



**SEATTLE CITY COUNCIL  
PARKS, SEATTLE CENTER, LIBRARIES, AND  
GENDER PAY EQUITY COMMITTEE\***

**AGENDA**  
**Friday, January 24, 2014**  
**9:30 a.m.**

**Members:** Jean Godden, Chair  
Bruce A. Harrell, Vice-Chair  
Tom Rasmussen, Member  
Kshama Sawant, Alternate

**Staff:** Bailey Bauhs, Legislative Assistant  
Monica Ghosh, Legislative Assistant

**E-mail:** [jean.godden@seattle.gov](mailto:jean.godden@seattle.gov)

**Location:** Council Chamber, City Hall  
600 Fourth Avenue  
Seattle, WA 98104

**Committee Chair Telephone:** 206-684-8807

**Council Meeting Listen Line:** 206-684-8566

**Homepage:** <http://www.seattle.gov/council/godden/>

\*This meeting also constitutes a meeting of the Full Council, provided that the meeting shall be conducted as a committee meeting under the Council Rules and Procedures, and Council action shall be limited to committee business.

*Please Note: Times listed are estimated.*

**A. Call to Order**

**B. Public Comment**

**C. Items of Business**

1. **Chair's Report**  
(5 minutes)

2. **Seattle Center 2014 Director's Report**

BRIEFING (10 minutes)

*Presenter: Robert Nellams, Director, Seattle Center*

*Supporting Documents:*

**a.** [2014 Director's Report](#)

**b.** [2013-2015 Strategic Business Plan Memo](#)

**Video  
Archive:**

<http://www.seattlechannel.org/videos/watchVideos.asp?program=pn>



The Council's Chambers and offices are physically accessible; translation services provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.



3. **Seattle Center Advisory Commission's 2013 Annual Report**

BRIEFING (15 minutes)

*Presenter: Holly Golden, Seattle Center Advisory Commission*

*Supporting Document:*

- a. [2013 Seattle Center Annual Report](#)

4. **Seattle Department of Parks and Recreation (DPR) 2014 Action Items for Council**

BRIEFING (10 minutes)

*Presenter: Christopher Williams, Acting Superintendent, DPR*

*Supporting Documents:*

- a. [Superintendent's Report](#)

5. **Seattle Public Libraries (SPL) 2014 Preview**

BRIEFING (10 minutes)

*Presenter: Marilynne Gardner, SPL*

*Supporting Documents:*

- a. [2014 Preview Memo](#)
- b. [2014 Operation Plan](#)

**D. Adjournment**